and Such Were Some of you I Con. 6:9-110 My Tunior year in callege, at triedout for the haskelball tean at Southern Tech as a walk on. In those first few weeks I had all sorts of problems, finencial aid, classed, down. I was down in the coaches office all the time. I remember the last day of tryouts I was in the lock roon as the assistant couch, He was handing cent practice jersey's to the falkes that made the teem. He threw a jersey at me. I was elated Noted made the lean, The # was 13, I saw coad I prow the had a lot of problems but you didn't have to ruh my face in it by guing me # 13. He said, The sand part about it is that I dishit even book I thet's." Hay but I didn't core of had a gersy That ment cluck on the team, cluck injug to make the team, I was on the team, The point of my story is I wish God handedout Jerseys on the day of conversion. Maybe W/a ling GC on the front God's Child Sonothing that moule quickly distinguish between the heliever angun heliever. Or Maybe a hig'C on the for head, Lord knows a lot of us would have out grown ours by way, In the context in 1 Cor 6 These christians are actue, anything hut Christians. They are losing their testimoney before a lost morld, cha church today where formation adulting to clust.

as Recognition of the Doomed (459-10) A. It would be nice if God stamped a lig" C'on the farehead of every truely how again believer. But Jews Saw m Matt 7:18-21. So what does enil fruit look like B. I niquely Dipicled + Paul uses this list of the wicked of sins to point a picture of the unrightens Fornication - Sex outside of marriage (Romos-Romograph) wolaters - anything that takes the place of God in our lines. adulterers - those the breach the conenet of marriage. Effeminate - complete self indulgance eat drank and he merry (used in reference to sendul matters) alusers. .. Homosexuality sodomites (no matter what the world says they will not inhered.) Thiers ... conetions desiring to have more. Drunkards ... revilers - repractful! course, harsh litter, alusine. Extrestioners - greedy of gain appressing others to allow money list not exastine C. I wheritence Denged-They will not whent the Kingdom of God. They that practice such deeds have no part in the interclence of God for they are not in the family of God. They are strangers of the consuments of pramise. They may profess to he archild of God, but they do not possess of new hirth. Faith wo fruit is no furth at all. Don't tell me you are a child of God on Sunday and line Mon- Sat as a two fold chill of the Devil. Mark Chanski anyon forsaking God as a pattern of life certainly forbit oney assurance of eternal life. No one who's lying in the lap of sin in the far country can haast of a safe retreat

Matthew 7:18-21 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

to say, conyone on the broadroad of sin has me reason to believe that it leads anywhere but to destruction.

Matthew 7:18-21. A good fine cannot bring forth evil fruit, neither can a compt tree bring forth good fruit. Eveny fine this bringeth not forth good fruit is hewn down, and cast and the fine. Wherethere by their mills ye shall know them. Not every one that saith unto me, Lord Lord shall errer ato the kingdom of heaven but he that do the the water at the seather which is a seather.

....I was a reviler but now I am a revere of God's Word.

I was an extortioner but now I am an extoller of God's Salvation.

I A Cretical Reminder to the Delivered (VST) 3 A. Paul describes all theese people that are going to go to hell then turns to the audience you're the ones d'in halbrier about. Phil thio - First church service practice presidely told everybody to go to hell. Close but not B. a Hunheling Reminder these Countries were being puffad up in their flesh. They were taking each other to court to get what they were entilled to. Make sure their rights havent heen transeled on. Pour just take themin God's court room to show them what they are entitled the: Outer durlans torment in hell, judgment of God. You want justice Ill show your justice. It would do wally good to Take a stroll down memory lane and remember where freund us. In rebellian toward God, first shaking spit in the eye hatred toward God. Weather you were 5 or 55 when God found you all you were entitled to inheret luke C. C. Hallelijah Remender I learned in Miss Blevens 6th grade english class that the word were indicated a past tense. What that means is that al aint that no more. Paul seeys you may have been these things in the past, but something has happend and you aint that no more. They have been disconnected from their past sin. Oh the same is busineth ne. I was, formicator but now a follower of Chies, idoluter - enquire, of Coxes bruth, adulter - adores of the Lamb, effemenaleappertioned toward God, alreser - nowing sins absoluted by Parked Call course transle down Rand - discher Terent

A. The question that remains is how did they get from where the were to where they are. That must have been some more of a self help hooks, Paul must have been some more of a teacher. No this can only be the power Cretility of Regenoration-here in 06 one verse are find brief concise summary of the severy work of Christ Hatice there's cleansing. washed. The filth of our sin was washed away, ISTAS. What is this clearing agent. What can washemany There is consecration! Word sanctifuly means to make holy purile, set apart. This is an interal work a continuing work. There is declaration: They are declared rightons Their sin debt has been declared paid in bull Gods holy wealth has been satisfied by the finaled C. The Clutheer of Regenoration- It is only through the nerrits of Christ courthis regencer alway work he accomplished. This is the gospel or good news, I Car. 15:34, Christ is the Cuthor on Rushor of on faith. Celso we se the Ciget of regeneration! by the Holy Chast of God-He is their agent that wrought this severing work in ceur heurts. That internal resident that seals us unto the day of redemption. He is that confert er that resides within that hases nutres that we are. V. Close - of God did hand out Jerseys to those on his side, would you have one? Make your of God then there a lot of things in this simple world the

Isaiah 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

1 Corinthians 15:3-4 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures: